



A Touchstone Energy® Cooperative 

## Washington Youth Tour and Cooperative Youth Summit Application

**Tour Dates: June 9-14, 2018 Summit Dates: July 10-13**

### PART 1 – BASIC INFORMATION

*Typing is preferred, but clear printing is acceptable.*

First, middle & last name: \_\_\_\_\_

Address: \_\_\_\_\_

City, state & zip: \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ mobile phone: (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Date of birth (MM/DD/YYYY): \_\_\_\_\_ City/State where you were born: \_\_\_\_\_

Social Security No: \_\_\_\_\_ T-shirt size: \_\_\_\_\_

Parent(s) / Legal guardian(s) names: \_\_\_\_\_

Sex (please circle one): male female Congressional District: \_\_\_\_\_

High school: \_\_\_\_\_

Are your parents members of the Electric Cooperative? \_\_\_\_\_

If so, what is their account number? \_\_\_\_\_

Do you have any activities (vacation, cheerleader camp, mission trip, Boys/Girls State, sports, etc.) planned for this summer that might conflict with Youth Tour or Cooperative Youth Summit? \_\_\_\_\_

### PART 2 – DISCUSSION QUESTIONS

*On a separate sheet of paper, please provide answers to all of the following questions. Be thorough in your answers. Be specific and detailed, but be brief. Provide examples where appropriate. Typing is preferred, but clear printing is acceptable. Grammar, punctuation and spelling are important. Please number all responses*

1. List all your school, community and church activities while you have been in high school. List any offices you may have held in those organizations. Indicate which grade you were in when you participated.
2. Why do you want to go on the Youth Tour and/or Cooperative Youth Summit?
3. Why do you think you should be selected?
4. What are your plans for your future?
5. Given your family's connection to electric cooperatives, why do you think co-ops are important?

**PART 3 – RECOMMENDATION LETTER**

Please obtain a recommendation letter from a school teacher or administrator or community leader. The letter should include how the writer knows you and should detail your qualifications. The writer should include a telephone number so that the letter may be verified, and follow-up questions may be asked if necessary. The letter may be sent directly to Mary Grace McGee at the address below or may be included with this application.

**PART 4 – PHOTO**

Please include a recent color photo of yourself so that we may use it for publicity purposes. A school photo is ideal, but a good candid photo is acceptable. Photos may be emailed in .jpg or .png format. Remember, this may be seen in our magazine and perhaps your local newspaper, so send your best photo.

**PART 5 – INTERVIEW**

***If necessary, you may be asked to meet with the Youth Tour committee for an interview at your school.***

**PART 6 – AUTHORIZATION**

*My son/daughter has my permission to apply for this trip and to go if selected.*

**Parent / Legal Guardian signature:** \_\_\_\_\_

*All the information I am providing is true. I grant permission to The Electric Cooperatives of South Carolina to contact anyone to verify this information.*

**Your signature** \_\_\_\_\_

*Please email, fax or mail this application, recommendation letter and photo by Feb. 9, 2018 to:*

**Mary Grace McGee  
Santee Electric Cooperative  
P.O. Box 548  
Kingstree, SC 29556**

**Fax: 843-355-0721  
Phone: 843-355-0599  
Email: mmcgee@santee.org**

Your application, recommendation letter and photo may be sent in various ways at various times, but ALL must be received by the deadline to be eligible.

***Applicants will be notified of the judges' decision by March 19, 2018***

***Application deadline is February 9, 2018***